



The undersigned, in consideration of accepting this entry, does hereby for him/herself, his/her heirs, executors, and administrators, affirm and agree that all participants (hereinafter to include, without limitation, the owner, lessee, trainer, manager, agent, coach, rider, driver, handler, and horses) are hereby entered at my own risk and subject to all rules and regulations of the Lippitt Country Show. I further agree that if any damage or loss occur to the horse(s) entered, its exhibitor(s), or attendant(s), or to any vehicle or article that I send with said horse(s), I will make no claim. I further indemnify the Tunbridge Fairgrounds property, The Lippitt Club, Inc., and its executive board members, and the Lippitt Country Show management against all claims, demands, suits, and expenses arising out of any injury to any persons or damage to any property caused by my horse(s), its exhibitor(s) and or handler(s), my attendant(s) or myself. It shall further constitute that every horse and rider is eligible as entered, and that the owner and his representatives are bound by the decision of the hearing committee on any questions (including unauthorized usage of substances which may influence the entered horse's way of going) arising under said rules. Each person signing this entry form acknowledges that he/she has read the front and reverse side of this entry form and agrees to the applicable terms, conditions, waivers, and consent as set forth herein. Each person agrees that the information is accurate to the best of his/her knowledge.

### High Point Award(s):

**PLEASE READ CAREFULLY!** If not declared below, please let the Show Secretary know prior to the show. In order to be eligible, you must enter all classes for that particular award (refer to the Prizelist for specific awards).

- Jr. Exhibitor Hi-Point Award:** Name of Exhibitor \_\_\_\_\_
- Walk/Trot 14-18 Hi-Point Award:** Name of Exhibitor \_\_\_\_\_
- Walk/Trot 13 & Under Hi-Point Award:** Name of Exhibitor \_\_\_\_\_
- Royalton Ashline Sport Horse Award:** Name of Horse \_\_\_\_\_
- Carriage Hi-Point Award:** Name of Horse \_\_\_\_\_

#### Please Include the following with your entry form:

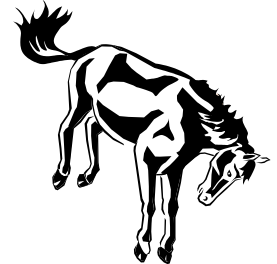
- Check/Money Order (payable to the Lippitt Country Show)
- 2011 Negative Coggins & Rabies Vaccination
- Registration papers for horses age 2 & Under, **or** if this is the horse's first time showing at LCS

#### Out-of-state horses only – please present at check-in:

- Health certificate, dated within 30 days of the show



**Stalls will be checked at the close of the show. You will be billed for any stall that has not had all manure & sawdust removed to the ground. Thank you for your cooperation!**



#### Owner / Lessee, as name appears on registration paper or contract:

Name \_\_\_\_\_

Farm Name or Breeding Prefix \_\_\_\_\_

Mailing Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail (preferred): \_\_\_\_\_

Owner's Signature \_\_\_\_\_ Date \_\_\_\_\_

#### If horse has more than one exhibitor, please indicate which classes go with each exhibitor. Thank you!

Exhibitor(s)s Signature(s) \_\_\_\_\_ Date \_\_\_\_\_

(Parent must sign for Jr. Exhibitors)

\_\_\_\_\_ Date \_\_\_\_\_